

**2009 NY Upstate Chapter of the American Planning Association Conference
Preliminary Schedule (subject to change)**

Wednesday, September 30th:

3:00 pm - 5:00 pm	APA Board Meeting
3:00 pm - 5:30 pm	Registration Open
3:00 pm - 6:00 pm	Exhibits Open
4:00 pm - 5:30 pm	APA Audio Conference - "Project Management"
6:00 pm - 8:30 pm	Opening Reception at the Albany Pump Station

Thursday, October 1st:

7:30 am - 5:00 pm	Registration Open				
8:00 am - 7:00 pm	Exhibits Open				
8:00 am - 9:00 am	Buffet Breakfast (on site) Membership Meeting				
9:00 am - 10:00 am	Welcome/Keynote Mayor Gerald Jennings - City of Albany (Invited) Judith Breselor, President - NY Upstate Chapter of the American Planning Association Keynote Address: Michelle Wyman, Senior Advisor to the ICLEI USA Board				
10:00 am - 10:15 am	Break (snacks)				
10:15 am - 11:45 am	A-1. Byways, Blueways and Heritage Areas	A-2. Planning for Alternative Energy	A-3. Bringing Back the Inner City: Arbor Hill	A-4. Climate Change and Planning Law	
12:00 pm - 1:45 pm	Awards/Krasner Scholarship Luncheon (on site)				
2:00 pm - 3:30 pm	B-1. Adaptive Reuse of Historic Properties	B-2. Sustainable Development	B-3. Bringing Back the Inner City: South End	B-4. Planning Ethics 1	
3:30 pm - 3:45 pm	Break (snacks)				
3:45 pm - 5:15 pm	C-1. Planning and Interpretation	C-2. Beyond Euclid	C-3. Green Buildings, Green Communities	C-4. Healthy Living Infrastructure	C-5. Walking Tour: Arbor Hill
6:00 pm - 7:30 pm	Conference Reception at 11 North Pearl Street (Former Home Savings Bank)				
7:30 pm - ???	Dinner On Your Own in Downtown Albany				

Friday, October 2nd:

7:30 am - 12:30 pm	Registration Open		
8:00 am - 1:00 pm	Exhibits Open		
8:00 am - 9:00 am	Continental Breakfast (on site) APA Region 1 Update by David Woods, APA Board of Directors		
9:00 am - 10:30 am	D-1. Response to Climate Change	D-2. Student Roundtable	D-3. Planning and Zoning Law
10:30 am - 10:45 am	Break (snacks)		
10:45 am - 12:15 pm	E-1. BRT/Transit Oriented Development	E-2. GIS Planning Applications	E-3. Planning Ethics 2